

### Whitney Town Advisory Board

February 27, 2020

#### **MINUTES**

Board Members: Geraldine Ramirez – Chair **PRESENT** 

Christopher Fobes - Vice Chair- PRESENT

Amy Beaulieu-PRESENT Greg Konkin-PRESENT

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introductions Planning

The meeting was called to order by Ramirez at 6:00 p.m.

II. Public Comment

None

III. Approval of February 13, 2020 Minutes

Moved by: Konkin

Approve minutes as submitted

**Vote: 4-0** 

Approval of Agenda for February 27, 2020

Moved by: Beaulieu

Approve agenda as submitted

**Vote: 4-0 Unanimous** 

### IV. Informational Items None

#### V. Planning & Zoning

## 1. NZC-20-0074-ELLIS ROBERT P & SANDRA D LIVING TRUST & ELLIS ROBERT P & SANDRA D TRS:

**ZONE CHANGE** to reclassify 5.0 acres from C-2 (General Commercial) Zone and R-2 (Medium Density Residential) Zone to RUD (Residential Urban Density) Zone.

WAIVER OF DEVELOPMENT STANDARDS for alternative landscaping.

<u>DESIGN REVIEWS</u> for the following: 1) a proposed single family residential development; and 2) increase finished grade on 5.0 acres. Generally located on the east side of Boulder Highway, 800 feet south of Whitney Avenue within Whitney (description on file). JG/md/ja (For possible action)

PC 3/17/20

MOVED BY- Fobes APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

# 2. <u>TM-20-500021-ELLIS ROBERT P & SANDRA D LIVING TRUST & ELLIS ROBERT P</u> & SANDRA D TRS:

TENTATIVE MAP consisting of 48 residential lots and common lots on 5.0 acres in an RUD (Residential Urban Density) Zone. Generally located on the east side of Boulder Highway, 800 feet south of Whitney Avenue within Whitney. JG/md/ja (For possible action) PC 3/17/20

MOVED BY- Beaulieu APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

VI. General Business

None

VII. Public Comment

None

VIII. Next Meeting Date

The next regular meeting will be March 12, 2020

IX. Adjournment

The meeting was adjourned at 6:30 p.m.